

1 P-R-O-C-E-E-D-I-N-G-S

2 2:41 p.m.

3 CHAIRPERSON ANDERSON: The next case
4 in our calendar is Case Number 19-CMP-00214,
5 Champion Kitchen, license number 103055.

6 This hearing is continued to February
7 21, 2021 at 1:30 p.m. at the request of the
8 Respondent and with the consent of the
9 Government. See Board Order Number 2021-063.

10 The Board has now come to the end of
11 its public session and if there's no further
12 questions I will formally close our public
13 hearing.

14 As Chairperson of the Alcoholic
15 Beverage Control Board for the District of
16 Columbia, in accordance with Title 3, Chapter
17 405, Office of Open Government, I move that ABC
18 Board hold a closed meeting on February 10, 2021
19 for the purpose of discussing and hearing reports
20 concerning ongoing or planned investigations of
21 alleged criminal or civil misconduct or
22 violations of law or regulations, and seeking
23 legal advice from our legal counsel on the
24 Board's investigative legal agenda and licensing
25 agenda for February 10, 2021, as published in the

1 D.C. Register on February 5, 2021.

2 Is there a second?

3 MEMBER SHORT: Mr. Short, I'll second.

4 CHAIRPERSON ANDERSON: Mr. Short has

5 seconded the motion. We'll now have a roll call

6 vote on the motion that has been properly

7 seconded by Mr. Short.

8 Mr. Short?

9 MEMBER SHORT: I agree.

10 CHAIRPERSON ANDERSON: Mr. Cato?

11 MEMBER CATO: I agree.

12 CHAIRPERSON ANDERSON: Ms. Wahabzadah?

13 MEMBER WAHABZADAH: I agree.

14 CHAIRPERSON ANDERSON: Ms. Crockett?

15 MEMBER CROCKETT: I agree.

16 CHAIRPERSON ANDERSON: Ms. Hansen?

17 MEMBER HANSEN: I agree.

18 CHAIRPERSON ANDERSON: Mr. Grandis?

19 MEMBER GRANDIS: I agree.

20 CHAIRPERSON ANDERSON: Mr. Anderson,

21 I agree, the matter passes 7-0-0. It appears the

22 motion has passed.

23 I hereby give notice that the ABC

24 Board will hold its aforementioned closed meeting

25 pursuant to the open meetings.

1 Notice will also be posted on the ABC
2 Board hearing room bulletin Board, placed on
3 electronic calendar on ABRA's website, and
4 published in the D.C. Register in as timely a
5 manner as practical.

6 We are now officially adjourned from
7 our public session and I will now direct all
8 Board Members to return to the executive session
9 for continued meetings. Thank you very much,
10 have a great day.

11 (Whereupon, the above-entitled matter
12 went off the record at 2:43 p.m.)
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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Champion Kitchen

Before: DCABRA

Date: 02-03-21

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

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