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MEET IN THE MATTER OF: E & K, Inc., t/a Champion Kitchen 7730 Georgia Ave NW Retailer CR - ANC 4A License #103055 Case #22-PRO-00148, #22-PRO-00084 (Application to Renew the License, Petition to Amend or Terminate the Settlement Agreement)	-= : : : : : : : : : : : : : : : : : : :
Wedne February The Alcoholic met via WebEx videoc Donovan W. Anderson pres	1, 2023 Beverage Control Board onference, Chairperson
<u>PRESENT</u> : DONOVAN W. ANDERSON, Cha BOBBY CATO, JR., Member RAFI ALIYA CROCKETT, Mem EDWARD S. GRANDIS, Member JENI HANSEN, Member JAMES SHORT, JR., Member	ber
ALSO PRESENT:	

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1	P-R-O-C-E-E-D-I-N-G-S
2	2:07 p.m.
3	CHAIRPERSON ANDERSON: The next case
4	on our calendar is Case No. 22-PRO-00148, and
5	Case No. 22-PRO-00084, Champion Kitchen, License
6	No. 103055.
7	The parties have also requested that
8	this matter be continued for one week.
9	Therefore, I make a motion that the one-week
10	continuance be granted.
11	Is there a second?
12	MEMBER GRANDIS: Ed Grandis will
13	second.
14	CHAIRPERSON ANDERSON: Mr. Grandis has
15	seconded the motion. We'll now have a roll call
16	vote.
17	Mr. Short.
18	MEMBER SHORT: Mr. Short. I agree.
19	CHAIRPERSON ANDERSON: Mr. Cato.
20	MEMBER CATO: Bobby Cato. I agree.
21	CHAIRPERSON ANDERSON: Ms. Crockett.
22	MEMBER CROCKETT: Rafi Crockett. I
23	agree.
24	CHAIRPERSON ANDERSON: Ms. Hansen.
25	MEMBER HANSEN: Jeni Hansen. I agree.
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1	CHAIRPERSON ANDERSON: Mr. Grandis.
2	MEMBER GRANDIS: Ed Grandis. I agree.
3	CHAIRPERSON ANDERSON: And Mr.
4	Anderson. I agree. The matter passes 6-0-0.
5	We are now at the end of our afternoon
6	calendar and I will close the meeting.
7	As Chairperson of the Alcoholic
8	Beverage Control Board for the District of
9	Columbia and in accordance with DC Official Code
10	Section 2-575(b), and Section 2-575(b)(14) of the
11	Open Meetings Act, I move that the ABC Board hold
12	a closed meeting on February 8, 2023, for the
13	purpose of discussing and hearing reports
14	concerning ongoing or planned investigations of
15	alleged criminal or civil misconduct or
16	violations of law or regulations and seeking
17	legal advice from our legal counsel on the
18	Board's investigative agenda, legal agenda, and
19	licensing agenda for February 8, 2023 as
20	published in the D.C. Register on February 3,
21	2023. Is there a second?
22	MEMBER CROCKETT: Ms. Crockett
23	seconds.
24	CHAIRPERSON ANDERSON: Ms. Crockett
25	has seconded the motion. I will now take a roll
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1	call vote on the motion now that it's been
2	seconded.
3	Mr. Short.
4	MEMBER SHORT: I agree.
5	CHAIRPERSON ANDERSON: Mr. Cato.
6	MEMBER CATO: Bobby Cato. I agree.
7	CHAIRPERSON ANDERSON: Ms. Crockett.
8	MEMBER CROCKETT: Rafi Crockett. I
9	agree.
10	CHAIRPERSON ANDERSON: Ms. Hansen.
11	MEMBER HANSEN: Jeni Hansen. I agree.
12	CHAIRPERSON ANDERSON: Mr. Grandis.
13	MEMBER GRANDIS: Edward Grandis. I
14	agree.
15	CHAIRPERSON ANDERSON: Mr. Anderson.
16	I agree.
17	As it appears that the motion has
18	passed, I hereby give notice that the ABC Board
19	will hold the aforementioned closed meeting
20	pursuant to the Open Meetings Act. Notice will
21	also be posted on the ABC Board hearing room
22	bulletin board, placed on the electronic calendar
23	on ABRA's website, and published in the D.C.
24	Register in as timely a manner as practical.
25	We are now formally adjourned for the
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1	day. I want to thank the Board members for their
2	active participation today and members of the
3	public who participated. Therefore, since we are
4	now formally adjourned, I would ask all Board
5	Members to return to executive session for
6	further action. Thank you.
7	(Whereupon, the above-entitled matter went
8	off the record at 2:10 p.m.)
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CERTIFICATE

This is to certify that the foregoing transcript

In the matter of: Champion Kitchen

Before: DC ABRA

Date: 02-01-23

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.

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Court Reporter

NEAL R. GROSS

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