

1 P-R-O-C-E-E-D-I-N-G-S

2 11:14 a.m.

3 CHAIRPERSON ANDERSON: The next case on
4 our calendar is Case No. 25-CMP-00069, the Little
5 Gay Pub, License No. 123582.

6 This case has been canceled and an
7 offer-in-compromise has been provided to the Board
8 for its review and consideration.

9 And we're at the end of the Board's
10 calendar for the morning. Since we're at the end
11 of the Board's calendar for the morning, let us now
12 do our agenda items for the day.

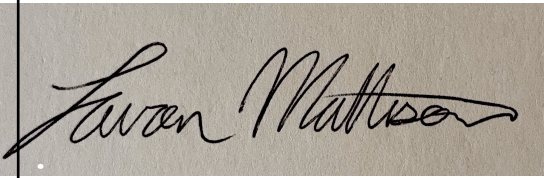
13 (Whereupon, the above-entitled matter
14 went off the record at 11:14 a.m.)

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1 C E R T I F I C A T E

2 This is to certify that the foregoing transcript
3 was duly recorded and accurately transcribed under
4 my direction; further, that said transcript is a
5 true and accurate record of the proceedings; and
6 that I am neither counsel for, related to, nor
7 employed by any of the parties to this action in
8 which this matter was taken; and further that I am
9 not a relative nor an employee of any of the parties
10 nor counsel employed by the parties, and I am not
11 financially or otherwise interested in the outcome
12 of the action.

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Lauren Mattison

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