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IN THE MATTER OF:                :
                                   :
Kracken 3400, LLC,                :
t/a Hook Hall                     :
3400 Georgia Ave NW              :   Show Cause
Retailer CT - ANC 1E             :   Hearing (Status)
License #109296                  :
Case # 23-CMP-00067              :
                                   :
(Interfered with an              :
ABCA Investigation)              :
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Wednesday
January 10, 2023

The Alcoholic Beverage and Cannabis Board met via WebEx videoconference, Chairperson Donovan W. Anderson presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson
SILAS GRANT, JR., Member
JAMES SHORT, JR., Member

ALSO PRESENT:

COLLIN CENCI, DC OAG
JOSE ORELLANA, DC ABCA Staff

P-R-O-C-E-E-D-I-N-G-S

11:14 a.m.

CHAIRPERSON ANDERSON: All right, the next case on our calendar is Case Number 23-CMP-00067, Hook Hall, License Number 109296.

Mr. Orellana, can you elevate the rights of the Licensee in this case?

MR. ORELLANA: I do not see the Licensee.

CHAIRPERSON ANDERSON: All right.

Can you just put a notation -- put something in the chat that will give them one minute?

MR. ORELLANA: Will do.

CHAIRPERSON ANDERSON: Thank you.

MR. CENCI: Mr. Chair, I believe the Licensee may not attend this morning for reasons that I can explain in preliminary matters.

CHAIRPERSON ANDERSON: All right, that's fine.

Mr. Cenci, can you please identify yourself for the record?

MR. CENCI: Good morning, again, Mr. Chair, Collin Cenci, C-O-L-L-I-N C-E-N-C-I,

1 Assistant Attorney General with the Office of the
2 Attorney General for the District of Columbia.

3 CHAIRPERSON ANDERSON: All right,
4 thank you, sir.

5 I see, you said the Licensee is not
6 here for this case this morning.

7 Is there any recommendation you want
8 to make?

9 I know you don't represent the
10 Licensee, you represent the Government.

11 But if you want to make a -- put
12 anything on the record, that's fine.

13 MR. CENCI: All right.

14 Yes, Mr. Chair, I believe, as of this
15 morning, the Licensee has accepted an Offer in
16 Compromise in principle.

17 We just have to get those terms
18 finalized on paper and we will submit them to the
19 Board before the show cause hearing in this case.

20 CHAIRPERSON ANDERSON: All right,
21 thank you, then, for that representation, sir.

22 This matter then is now settled. It's
23 scheduled for a show cause hearing on February 7,
24 2024 at 10:30 a.m.

25 Of course, the parties can provide us

1 with a signed Offer in Compromise and the Board
2 will dispose of that on our legal agenda.

3 Thank you for that representation,
4 sir.

5 Have a great day.

6 MR. CENCI: Thank you, you, too.

7 CHAIRPERSON ANDERSON: All right,
8 thank you.

9 (Whereupon, the above-entitled matter
10 went off the record at 11:16 a.m.)
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A	General 3:1,2 Georgia 1:7 give 2:12 Good 2:24 Government 3:10 GRANT 1:17 great 4:5	paper 3:18 parties 3:25 please 2:22 preliminary 2:19 PRESENT 1:16,19 presiding 1:14 principle 3:16 provide 3:25 put 2:11,11 3:11	Z
a.m 2:2 3:24 4:10 ABCA 1:10,20 above-entitled 4:9 accepted 3:15 agenda 4:2 Alcoholic 1:2,13 ANC 1:7 Anderson 1:14,17 2:3 2:10,16,20 3:3,20 4:7 Assistant 3:1 attend 2:18 Attorney 3:1,2 Ave 1:7	H Hall 1:6 2:5 hearing 1:7 3:19,23 Hook 1:6 2:5	Q	0
B	I identify 2:22 Interfered 1:9 Investigation 1:10	R reasons 2:18 recommendation 3:7 record 2:23 3:12 4:10 represent 3:9,10 representation 3:21 4:3 Retailer 1:7 right 2:3,10,20 3:3,13 3:20 4:7 rights 2:7	00067 2:5
believe 2:17 3:14 Beverage 1:2,13 Board 1:2,14 3:19 4:1	J JAMES 1:18 January 1:12 JOSE 1:20 JR 1:17,18	S scheduled 3:23 see 2:8 3:5 settled 3:22 SHORT 1:18 show 1:7 3:19,23 signed 4:1 SILAS 1:17 sir 3:4,21 4:4 Staff 1:20 Status 1:7 submit 3:18	1
C	K know 3:9 Kracken 1:6	T t/a 1:6 terms 3:17 thank 2:16 3:4,21 4:3,6 4:8	10 1:12 10:30 3:24 109296 1:8 2:5 11:14 2:2 11:16 4:10 1E 1:7
C-E-N-C-I 2:25 C-O-L-L-I-N 2:25 calendar 2:4 Cannabis 1:2,13 case 1:8 2:4,4,7 3:6,19 cause 1:7 3:19,23 Cenci 1:20 2:17,22,24 2:25 3:13 4:6 Chair 2:17,25 3:14 Chairperson 1:14,17 2:3,10,16,20 3:3,20 4:7 chat 2:12 Collin 1:20 2:25 Columbia 1:1 3:2 Compromise 3:16 4:1 course 3:25 CT 1:7	L legal 4:2 License 1:8 2:5 Licensee 2:7,9,18 3:5 3:10,15 LLC 1:6	U	2
D	M matter 1:5 3:22 4:9 matters 2:19 MEETING 1:3 Member 1:17,18 met 1:14 minute 2:13 morning 2:18,24 3:6,15	V videoconference 1:14	2023 1:12 2024 3:24 23-CMP- 2:4 23-CMP-00067 1:8
day 4:5 DC 1:20,20 dispose 4:2 District 1:1 3:2 Donovan 1:14,17	N notation 2:11 Number 2:4,5 NW 1:7	W W 1:14,17 want 3:7,11 WebEx 1:14 Wednesday 1:11 went 4:10	3
E	O OAG 1:20 Offer 3:15 4:1 Office 3:1 Orellana 1:20 2:6,8,15	X	3400 1:6,7
elevate 2:6 explain 2:19	P P-R-O-C-E-E-D-I-N-G-S 2:1	Y	4
F			5
February 3:23 finalized 3:18 fine 2:21 3:12			6
G			7
			7 3:23

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Hook Hall

Before: DC ABCA

Date: 01-10-24

Place: teleconference

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate complete record of the
proceedings.



Court Reporter

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