

DISTRICT OF COLUMBIA  
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ALCOHOLIC BEVERAGE CONTROL BOARD  
+ + + + +  
MEETING

IN THE MATTER OF:	:
	:
Union Kitchen, LLC,	:
t/a Union Kitchen	:
538 3rd Street, NE	: Protest
Retailer B - ANC 6C	: Hearing (Status)
License No. 098204	:
Case #20-PRO-00050	:
	:
(Application to Renew	:
License)	:

Thursday  
January 7, 2021

The Alcoholic Beverage Control Board  
met via WebEx videoconference, Chairperson  
Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson  
EDWARD S. GRANDIS, Member  
JENI HANSEN, Member  
JAMES SHORT, JR., Member  
REMA WAHABZADAH, Member

ALSO PRESENT:

1 P-R-O-C-E-E-D-I-N-G-S

2 10:32 a.m.

3 CHAIRPERSON ANDERSON: Good morning,  
4 we're on the record. Good morning, everyone. As  
5 chairperson of the Alcoholic Beverage Control  
6 Board for the District of Columbia, I am  
7 welcoming you to the regularly scheduled meeting  
8 of the Alcoholic Beverage Control Board.

9 This meeting is being conducted  
10 pursuant to guidance made available by the  
11 District of Columbia's Office of Open Government  
12 regarding electronic meetings held by public  
13 bodies during the public health emergency.

14 Pursuant to this guidance, notice of  
15 today's meeting was provided 48 hours in advance  
16 of the meeting on ABRA's website and on the  
17 District's central meeting calendar. The notice  
18 included the time, date, agenda, and call-in or  
19 log in information for public participation.

20 This electronic meeting is being  
21 hosted by a Webex account provided by the  
22 District of Columbia government. Please address  
23 any concerns, any questions or complaints to the  
24 OOG at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).

25 My name is Donovan Anderson, and I'm

1 the chairman of the Board. I would like to  
2 introduce the other members of the ABC Board who  
3 are also participating electronically pursuant to  
4 Mayor's Order 2020-054. Please respond when I  
5 announce your name. Mr. James Short?

6 MEMBER SHORT: Mr. James Short,  
7 present.

8 CHAIRPERSON ANDERSON: Ms. Rema  
9 Wahabzadah.

10 MEMBER WAHABZADAH: Rema Wahabzadah,  
11 present.

12 CHAIRPERSON ANDERSON: Ms. Jeni Hansen?

13 MEMBER HANSEN: Jeni Hansen, present.

14 CHAIRPERSON ANDERSON: Mr. Ed Grandis?

15 MEMBER GRANDIS: Edward Grandis,  
16 present.

17 CHAIRPERSON ANDERSON: The Board has  
18 five members in attendance for the conduct of business  
19 today, and that constitutes a quorum. Before we get  
20 underway with today's hearing calendar, I need to make  
21 a few instructions very clear so that the conduct of  
22 these hearings is understood by everyone.

23 There are six cases scheduled for today.  
24 Once your case is called, I will take a moment for our  
25 IT specialist to elevate the rights for each party to

1 enable their camera and microphone. Then and only  
2 then will you have the ability to enable your  
3 equipment. If your case is not being heard, you will  
4 remain mute, and your camera will be disabled.

5 At the conclusion of each case, the  
6 parties will have the option to leave. If the party  
7 chooses to stay, all cameras and microphones for the  
8 concluded case will be disabled. Should you have any  
9 questions or require technical assistance during the  
10 hearing, please submit them in the question and answer  
11 feature or email [simone.andrews2@dc.gov](mailto:simone.andrews2@dc.gov).

12 Our first order of business today, and  
13 I'll just remind all Board members to put your phone  
14 on mute, please, all right, our first order of  
15 business today is a protest hearing status, Case  
16 Number 20-PRO-00050, Union Kitchen. This hearing was  
17 cancelled due to approval of the settlement agreement.  
18 See Board Order Number 2021-020.

19 (Whereupon, the above-entitled matter  
20 went off the record at 10:36 p.m.)  
21  
22  
23  
24  
25

<b>A</b>	<b>date</b> 2:18 <b>disabled</b> 4:4,8 <b>District</b> 1:1 2:6,11,22 <b>District's</b> 2:17 <b>Donovan</b> 1:14,17 2:25 <b>due</b> 4:17	<b>LLC</b> 1:6 <b>log</b> 2:19	<b>quorum</b> 3:19
<b>a.m</b> 2:2 <b>ABC</b> 3:2 <b>ability</b> 4:2 <b>above-entitled</b> 4:19 <b>ABRA's</b> 2:16 <b>account</b> 2:21 <b>address</b> 2:22 <b>advance</b> 2:15 <b>agenda</b> 2:18 <b>agreement</b> 4:17 <b>Alcoholic</b> 1:2,13 2:5,8 <b>ANC</b> 1:7 <b>Anderson</b> 1:14,17 2:3 2:25 3:8,12,14,17 <b>announce</b> 3:5 <b>answer</b> 4:10 <b>Application</b> 1:9 <b>approval</b> 4:17 <b>assistance</b> 4:9 <b>attendance</b> 3:18 <b>available</b> 2:10	<b>E</b>	<b>M</b>	<b>R</b>
<b>B</b>	<b>Ed</b> 3:14 <b>Edward</b> 1:17 3:15 <b>electronic</b> 2:12,20 <b>electronically</b> 3:3 <b>elevate</b> 3:25 <b>email</b> 4:11 <b>emergency</b> 2:13 <b>enable</b> 4:1,2 <b>equipment</b> 4:3	<b>matter</b> 1:5 4:19 <b>Mayor's</b> 3:4 <b>meeting</b> 1:3 2:7,9,15,16 2:17,20 <b>meetings</b> 2:12 <b>Member</b> 1:17,18,18,19 3:6,10,13,15 <b>members</b> 3:2,18 4:13 <b>met</b> 1:14 <b>microphone</b> 4:1 <b>microphones</b> 4:7 <b>moment</b> 3:24 <b>morning</b> 2:3,4 <b>mute</b> 4:4,14	<b>record</b> 2:4 4:20 <b>regarding</b> 2:12 <b>regularly</b> 2:7 <b>Rema</b> 1:19 3:8,10 <b>remain</b> 4:4 <b>remind</b> 4:13 <b>Renew</b> 1:9 <b>require</b> 4:9 <b>respond</b> 3:4 <b>Retailer</b> 1:7 <b>rights</b> 3:25
<b>B</b> 1:7 <b>Beverage</b> 1:2,13 2:5,8 <b>Board</b> 1:2,13 2:6,8 3:1 3:2,17 4:13,18 <b>bodies</b> 2:13 <b>business</b> 3:18 4:12,15	<b>F</b>	<b>N</b>	<b>S</b>
<b>C</b>	<b>feature</b> 4:11 <b>first</b> 4:12,14 <b>five</b> 3:18	<b>name</b> 2:25 3:5 <b>NE</b> 1:7 <b>need</b> 3:20 <b>notice</b> 2:14,17 <b>Number</b> 4:16,18	<b>S</b> 1:17 <b>scheduled</b> 2:7 3:23 <b>settlement</b> 4:17 <b>Short</b> 1:18 3:5,6,6 <b>simone.andrews2@d...</b> 4:11 <b>six</b> 3:23 <b>specialist</b> 3:25 <b>status</b> 1:7 4:15 <b>stay</b> 4:7 <b>Street</b> 1:7 <b>submit</b> 4:10
<b>calendar</b> 2:17 3:20 <b>call-in</b> 2:18 <b>called</b> 3:24 <b>camera</b> 4:1,4 <b>cameras</b> 4:7 <b>cancelled</b> 4:17 <b>case</b> 1:8 3:24 4:3,5,8,15 <b>cases</b> 3:23 <b>central</b> 2:17 <b>chairman</b> 3:1 <b>chairperson</b> 1:14,17 2:3,5 3:8,12,14,17 <b>chooses</b> 4:7 <b>clear</b> 3:21 <b>Columbia</b> 1:1 2:6,22 <b>Columbia's</b> 2:11 <b>complaints</b> 2:23 <b>concerns</b> 2:23 <b>concluded</b> 4:8 <b>conclusion</b> 4:5 <b>conduct</b> 3:18,21 <b>conducted</b> 2:9 <b>constitutes</b> 3:19 <b>Control</b> 1:2,13 2:5,8	<b>G</b>	<b>O</b>	<b>T</b>
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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Union Kitchen

Before: DCABRA

Date: 01-07-21

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



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Court Reporter

**NEAL R. GROSS**

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