

IN THE MATTER OF:	:
	:
Salma, LLC,	:
t/a Red Lounge Hookah	:
2013 14th Street NW	:
License #76011	: Show Cause
Retailer CT	: Hearing (Status)
ANC 1B	:
Case # 19-CMP-00178	:
	:
(Permitted Nude Dancers	:
in the Establishment)	:

Wednesday
January 6, 2021

The Alcoholic Beverage Control Board met via WebEx videoconference, Chairperson Donovan W. Anderson presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson
BOBBY CATO, JR., Member
RAFI ALIYA CROCKETT, Member
EDWARD S. GRANDIS, Member
JENI HANSEN, Member
JAMES SHORT, JR., Member
REMA WAHABZADAH, Member

ALSO PRESENT:

SIMONE ANDREWS, DC ABRA Staff
AMADOU BAH, Licensee
JESSICA KRUPKE, DC OAG

1 P-R-O-C-E-E-D-I-N-G-S

2 2:18 p.m.

3 CHAIRPERSON ANDERSON: All right. The
4 next case on our calendar is Case Number 19-CMP-
5 00178, Red Lounge Hookah, License Number 76011.
6 Ms. Andrews, can you please elevate the rights of
7 I believe the licensee is Mr. Bah.

8 MS. ANDREWS: Mr. Bah, your rights
9 have been elevated. That's all, Mr. Chair.

10 CHAIRPERSON ANDERSON: Okay. Thank
11 you. All right. Ms. Krupke, can you please
12 identify yourself for the record, please?

13 MS. KRUPKE: Sure. Jessica Krupke on
14 behalf of the government. My last name is K-R-U-
15 P-K-E.

16 CHAIRPERSON ANDERSON: Mr. Bah, can
17 you please spell your name for the record,
18 identify yourself and spell your name for the
19 record, please?

20 MR. BAH: My name is Amadou Bah, A-M-
21 A-D-O-U, last name B-A-H.

22 CHAIRPERSON ANDERSON: And what is
23 your relationship to the establishment, sir?

24 MR. BAH: I am the owner.

25 CHAIRPERSON ANDERSON: Okay. Thank

1 you, Mr. Bah. Ms. Krupke, are there any
2 preliminary matters in this case?

3 MS. KRUPKE: No there are not. We do
4 not have an offer and compromise for the Board's
5 consideration today.

6 CHAIRPERSON ANDERSON: All right.
7 Thank you. This matter then is scheduled for a
8 show cause hearing at a date to be determined.

9 So we will inform both parties of the
10 date of the due process hearing, or, I'm sorry,
11 of the show cause hearing. Thank you very much
12 for your participation today and have a great
13 day. Have a great day. All right.

14 MS. KRUPKE: Thank you.

15 CHAIRPERSON ANDERSON: All right.
16 Thank you.

17 (Whereupon, the above-entitled matter
18 went off the record at 2:20 p.m.)
19
20
21
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23
24
25

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This is to certify that the foregoing transcript

In the matter of: Red Lounge

Before: DCABRA

Date: 01-06-21

Place: teleconference

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

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