#### DISTRICT OF COLUMBIA

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## ALCOHOLIC BEVERAGE CONTROL BOARD

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### ROLL CALL HEARING

IN THE MATTER OF:

Giant of Maryland, LLC:
t/a Giant:
300 H St NE:
License No. ABRA-091952:
Retailer B - ANC 6C:
Case #20-PRO-00051:

(Application to Renew:
License):

# Monday January 4, 2021

The Alcoholic Beverage Control Board met via Videoconference, LaVerne Fletcher, Board's Agent, presiding.

### PRESENT:

LAVERNE FLETCHER, ABRA Board's Agent

## ALSO PRESENT:

JOEL KELTY, ANC 6C STEPHEN O'BRIEN, Applicant's Counsel

1	P-R-O-C-E-E-D-I-N-G-S
2	10:27 a.m.
3	MS. FLETCHER: The next case is the
4	Giant. That's Case #20-PRO-00051, Giant of
5	Maryland, LLC, 300 H Street, NW License No.
6	ABRA-091952. This is a Retailer Class B,
7	Application to Renew. Person on behalf of the
8	Giant?
9	MR. O'BRIEN: Stephen O'Brien.
10	MS. FLETCHER: Mr. O'Brien, can you
11	spell your name for the record?
12	MR. O'BRIEN: S-T-E-P-H-E-N OB-R-I-
13	E-N.
14	MS. FLETCHER: Thank you. And Mr.
15	O'Brien, is anyone else present with you today?
16	MR. O'BRIEN: No.
17	MS. FLETCHER: Thank you. Who is
18	present on behalf of ANC 6C?
19	COMMISSIONER KELTY: Good morning. This
20	is Commissioner Joel Kelty, representing ANC 6C.
21	MS. FLETCHER: Mr. Kelty, would you
22	spell your name for the record?
23	COMMISSIONER KELTY: J-O-E-L, last name
24	Kelty, K-E-L-T-Y.
25	MS. FLETCHER: Thank you very much. We

	are going to set a date for mediation. And 60			
2	does have standing as a Protestant. The next			
3	available date for mediation is Tuesday, January			
4	26. That's Tuesday, January 26. 9, 10, 11, 1, 2,			
5	pretty much any time that day.			
6	MR. O'BRIEN: The 26th at 1pm would be			
7	okay for me.			
8	MS. FLETCHER: Okay. That works on this			
9	end. Mr. Kelty, would that work for you?			
10	COMMISSIONER KELTY: I think 1pm would			
11	be okay. Yes, January 26, 1pm is okay.			
12	MS. FLETCHER: Okay. Thank you.			
13	COMMISSIONER KELTY: Mr. O'Brien, do			
14	you have my email address?			
15	MR. O'BRIEN: I'm not sure I do. Can I			
16	give it to you and ask you to send me an email			
17	with your contact information??			
18	MR. O'BRIEN: Sure.			
19	COMMISSIONER KELTY: 6c05@anc.dc.gov.			
20	MR. O'BRIEN: Okay.			
21	COMMISSIONER KELTY: Thank you.			
22	MR. O'BRIEN: Sure.			
23	MS. FLETCHER: Thank you, Mr. Kelty,			
24	for participating today. I'm going to conclude			
25	the roll call hearing for this matter. Any			

1	questions at all?
2	(Whereupon the hearing for Giant H
3	Street went off the record at 10:30
4	a.m.)
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	<del></del>	and 2:40	1
A	J	send 3:16	7
<b>a.m</b> 2:2 4:4	<b>J-O-E-L</b> 2:23	set 3:1	
<b>ABRA</b> 1:17	January 1:12 3:3,4,11	spell 2:11,22	8
<b>ABRA-091952</b> 1:7 2:6	Joel 1:19 2:20	<b>St</b> 1:7	
address 3:14	0001 1.13 2.20	standing 3:2	9
	K	<b>Stephen</b> 1:19 2:9	
Agent 1:14,17		Street 2:5 4:3	<b>9</b> 3:4
Alcoholic 1:2,13	<b>K-E-L-T-Y</b> 2:24	<b>Street</b> 2.5 4.5	
<b>ANC</b> 1:8,19 2:18,20 3:1	Kelty 1:19 2:19,20,21	Т	
Applicant's 1:19	2:23,24 3:9,10,13,19		
Application 1:9 2:7	3:21,23	<b>t/a</b> 1:6	
available 3:3	, , , , , , , , , , , , , , , , , , ,	<b>Thank</b> 2:14,17,25 3:12	
	L	3:21,23	
	<b>LaVerne</b> 1:14,17	today 2:15 3:24	
		Tuesday 3:3,4	
<b>B</b> 1:8 2:6	License 1:7,10 2:5	, , ,	
<b>B-R-I-</b> 2:12	<b>LLC</b> 1:6 2:5	U	
<b>behalf</b> 2:7,18			
Beverage 1:2,13	M	V	
<b>Board</b> 1:2,13	Maryland 1:6 2:5		
<b>Board's</b> 1:14,17	matter 1:5 3:25	Videoconference 1:14	
	mediation 3:1,3		
С	met 1:14	W	
<b>call</b> 1:3 3:25	Monday 1:11	went 4:3	
case 1:8 2:3,4		work 3:9	
•	morning 2:19	works 3:8	
Class 2:6		WOIRS 5.6	
COLUMBIA 1:1	N	X	
Commissioner 2:19,20	name 2:11,22,23		
2:23 3:10,13,19,21	<b>NE</b> 1:7		
conclude 3:24	NW 2:5	Y	
contact 3:17			
<b>Control</b> 1:2,13	0	Z	
Counsel 1:19	<b>O'Brien</b> 1:19 2:9,9,10		
Couriser 1.19		0	
	2:12,15,16 3:6,13,15		
	3:18,20,22	1	
date 3:1,3	<b>O-</b> 2:12	·	
<b>day</b> 3:5		10 3:4	
DISTRICT 1:1	P	<b>10:27</b> 2:2	
	P-R-O-C-E-E-D-I-N-G-S	<b>10:30</b> 4:3	
E	2:1	<b>11</b> 3:4	
<b>E-N</b> 2:13	participating 3:24	<b>1pm</b> 3:6,10,11	
email 3:14,16	Person 2:7		
	present 1:16,18 2:15,18	2	
	presiding 1:14	<b>2</b> 3:4	
Fletcher 1:14,17 2:3,10		<b>20-PRO-00051</b> 1:8 2:4	
	pretty 3:5	<b>2021</b> 1:12	
2:14,17,21,25 3:8,12	Protestant 3:2	<b>26</b> 3:4,4,11	
3:23			
	Q	<b>26th</b> 3:6	
G	questions 4:1		
<b>Giant</b> 1:6,6 2:4,4,8 4:2		3	
<b>give</b> 3:16	R	<b>300</b> 1:7 2:5	
	record 2:11,22 4:3		
Н	Renew 1:9 2:7	4	
<b>H</b> 1:7 2:5 4:2	representing 2:20	<b>4</b> 1:12	
hearing 1:3 3:25 4:2	Retailer 1:8 2:6	5	
	roll 1:3 3:25		
I			
information 3:17	S	6	
	S-T-E-P-H-E-N 2:12	<b>6C</b> 1:8,19 2:18,20 3:1	
		6c05@anc.dc.gov 3:19	

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This is to certify that the foregoing transcript

In the matter of: H Street Giant

Before: DCABRA

Date: 01-04-21

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

Court Reporter

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